




# REGISTRATION FORM

## To Register (Select only one)

-  **Online:** Go to [www.nsba.org/conference](http://www.nsba.org/conference)
-  **Mail:** NSBA, P.O. Box 1807, Merrifield, VA 22116-8007
-  **Call:** 1-800-950-6722 or Fax: 1-703-519-6497

**PLEASE PRINT**

NAME \_\_\_\_\_

NICKNAME FOR MY BADGE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

( ) ( ) \_\_\_\_\_

DAYTIME TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

REGISTRANT EMAIL ADDRESS FOR CONFIRMATION  
Also send confirmation to: \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

SCHOOL DISTRICT/ORGANIZATION NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

**PERSONAL EMERGENCY CONTACT INFORMATION**

( ) \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

**TITLE FOR BADGE**

Board President       Board Member

School Attorney       Other District Administrator

Superintendent       Board Support Professional

Deputy/Assistant Superintendent       Technology Director

Other (specify): \_\_\_\_\_

**SPOUSE/FAMILY MEMBER(S) NAME(S)**

NAME(S) FOR BADGE (18 AND OVER) \_\_\_\_\_

NAME(S) FOR BADGE (UNDER 18) \_\_\_\_\_

**METHOD OF PAYMENT** (Advanced payment required in U.S. funds)

Check enclosed, made payable to NSBA

Bill my school district, listed above, using Purchase Order # \_\_\_\_\_  
(Required for registration to be processed.)

**Purchase Orders must be paid by February 28, 2017. Badges will not be printed onsite without full payment.**

**To pay by credit card you must register on-line at [www.nsba.org/conference](http://www.nsba.org/conference).**

## How to Pay

If your district is an NSBA National Connection (NC) or Technology Leadership Network (TLN) district or Council of Urban Boards of Education (CUBE) district, you pay the reduced fees listed, otherwise pay regular fees. Non-NC Canadian districts pay regular fees. To qualify for the early registration discount, you must register and pay by **January 10, 2017**.

**NSBA events are open to U.S. school districts that hold membership in their state school boards association. NSBA reserves the right to cancel the registration of any board member or employee of a school district not a member in good standing of their state association. In the event of cancellation, NSBA is not liable for hotel, airfare, or other charges incurred by that registrant.**

## Registration Fees

	NC/TLN/CUBE		REGULAR		MY TOTAL
	By 1/10/17	After 1/10/17	By 1/10/17	After 1/10/17	
<b>CONFERENCE FEE:</b> Select the fee that applies to you and fill in the total.....	\$740	\$770	\$915	\$965	_____
<b>SPOUSE/FAMILY MEMBER FEE:</b> Fee for each guest 18 years of age and over .....	\$65	\$65	\$65	\$65	_____

## Optional Events (Fees are in addition to full Conference fee above)

	NC/TLN/CUBE	REGULAR	MY TOTAL
<b>Pre-Conference Workshops – Friday Morning</b> #1 <input type="checkbox"/> #2 <input type="checkbox"/> #3 <input type="checkbox"/> #4 <input type="checkbox"/> #5 <input type="checkbox"/> #6 <input type="checkbox"/> #7 <input type="checkbox"/> #8 <input type="checkbox"/> .....	\$170	\$195	_____
<b>Pre-Conference Workshops – Friday Afternoon</b> #9 <input type="checkbox"/> #10 <input type="checkbox"/> #11 <input type="checkbox"/> #12 <input type="checkbox"/> #13 <input type="checkbox"/> #14 <input type="checkbox"/> .....	\$170	\$195	_____
<b>Pre-Conference Workshop – Friday Full Day</b> #15 <input type="checkbox"/> .....	\$270	\$320	_____
<b>New School Board Member Boot Camp Pre-Conference Workshop – Friday Afternoon ONLY</b> #16 <input type="checkbox"/> .....	\$100	\$100	_____
<b>Center for Public Education Special Afternoon Session – Friday Afternoon</b> #17 <input type="checkbox"/> .....	\$100	\$100	_____
<input type="checkbox"/> <b>School Law Seminar</b> (begins Thursday 2:00 PM) .....	\$355	\$395	_____
<input type="checkbox"/> <b>No additional fee if you are a Council of School Attorneys member and a full Conference registrant, but please check here if you plan to attend.</b>			

	NC/TLN/CUBE	REGULAR	MY TOTAL
<input type="checkbox"/> <b>Colorado Springs School District 11 and the United States Air Force Academy</b> Thursday, March 23, 8:00 AM - 6:00 PM .....	\$150	\$175	_____
<input type="checkbox"/> <b>Mapleton Public Schools</b> Friday, March 24, 9:00 AM - 4:00 PM .....	\$150	\$175	_____
<input type="checkbox"/> <b>Athletics &amp; Tech: Sports Authority Field at Mile High</b> Saturday, March 25, 12:00 PM - 4:30 PM .....	\$135	\$150	_____
<input type="checkbox"/> <b>Counterterrorism Education Learning Lab® (CELL®) Exhibit</b> Sunday, March 26, 2:15 PM - 5:00 PM .....	\$100	\$115	_____
<input type="checkbox"/> <b>Making Science Accessible: Denver Museum of Nature and Science</b> Sunday, March 26, 2:00 PM - 5:30 PM .....	\$100	\$115	_____
<input type="checkbox"/> <b>Lockheed Martin Space Systems</b> Monday, March 27, 8:00 AM - 1:00 PM .....	\$100	\$115	_____

## Meal Functions (Fees are in addition to full Conference fee above)

	# TICKETS x PRICE =	
<input type="checkbox"/> <b>American Indian/Alaska Native Caucus Luncheon – Saturday, NOON</b> .....	_____ x \$65 =	_____
Join the American Indian/Alaska Native Caucus at special conference rate .....	_____ x \$15 =	_____
<input type="checkbox"/> <b>Best Practices for School Leaders Luncheon – Saturday, NOON</b> .....	_____ x \$65 =	_____
<input type="checkbox"/> <b>Council of Urban Boards of Education (CUBE) Luncheon – Saturday, NOON</b> .....	_____ x \$65 =	_____
(Includes invitation to CUBE Urban Night Out)		
<input type="checkbox"/> <b>Hispanic Council Breakfast – Sunday, 8:00 AM</b> .....	_____ x \$50 =	_____
Join the Hispanic Council at special conference rate .....	_____ x \$30 =	_____
<input type="checkbox"/> <b>Black Council Luncheon – Sunday, NOON</b> .....	_____ x \$65 =	_____
Join the Black Council at special conference rate .....	_____ x \$30 =	_____
<input type="checkbox"/> <b>Education Technology Luncheon – Sunday, NOON</b> .....	_____ x \$65 =	_____

**GRAND TOTAL** (Conference Fee + Optional Events) in U.S. FUNDS = \_\_\_\_\_

**CANCELLATIONS AND REFUNDS:**  
Requests for refunds can be honored only if made in writing to NSBA prior to **March 10, 2017**, and will be subject to a \$125 cancellation fee per registrant. No refunds will be honored after March 10, 2017.

**LATE REGISTRATION: AFTER MARCH 10, 2017**  
We suggest that you register on-site at the NSBA On-site Registration Desk at the Colorado Convention Center.



Please email [swalker@nsba.org](mailto:swalker@nsba.org) if you have any special needs.

Registrant mailing and email addresses are made available to exhibiting companies for a one-time mailing of useful product information. If you do not wish to receive such mailings, please check here.